



**SCW Softball Club  
General Membership Meeting  
April 08, 2026**

# Agenda

- **Call Meeting to Order - Pledge**
- **APPROVAL OF Feb 11, 2026, GENERAL MEETING MINUTES**
- **COMMITTEE REPORTS ( 2 minutes each)**
  - **ANGELS**
  - **AMERICAN LEAGUE**
  - **CENTRAL LEAGUE**
  - **NATIONAL LEAGUE**
  - **WOMEN'S LEAGUE**
  - **70'S LEAGUE**
  - **FIELD MANAGEMENT**
  - **GREEN TEAM**
  - **UNIFORMS AND EQUIPMENT**
  - **HALL OF FAME**
  - **TIN CUP**
  - **MARKETING**
  - **INFORMATION TECHNOLOGY**
- **TREASURER REPORT – Ken McGraw**
- **OTHER BUSINESS**
  - **FENCE UPDATE**
  - **SAFETY & AUDIT COMMITTEE**
  - **ICE MACHINE - APPROVAL**
- **Q & A**
- **ADJOURN MEETING**