

**SUN CITIES SENIOR SOFTBALL LEAGUE  
BOARD MEETING  
WEDNESDAY, FEB. 11, 2009**

**CALL TO ORDER:**

President Carol Bowden called the meeting to order at 8:00 AM.

**BOARD MEMBERS PRESENT:**

Carol Bowden, Dennis Hagerty, Chuck Hendrix, Gregg Owens, Richard Wells, and Linda Graham for Bud Herren.

**GUESTS PRESENT:**

Richard McAndrews and Mike Graham

**APPROVAL OF MINUTES:**

Approval of the January, 2009 minutes were postponed.

**COMMITTEE REPORTS:**

National League Member, Rich McAndrews, reported that Phil Batow is requesting to play again. He had trouble with his eyesight and indicated his eyesight has improved. He is 98 years old, and the Board raised concern for his safety.

A female player reported that she is unable to wear a hat or sun visor because it causes headaches. The Board stated that she must wear a sun visor during her games.

Len Wicketts has been invited to the next League Meeting to discuss the Green Team.

The American League has 153 players and 3 players have not been assigned.

**PUBLICITY EVENTS:**

It was mentioned that the American League games are not being written up in the newspapers, therefore, the Sponsors are not being informed of the results.

## **SPECIAL EVENTS:**

Feb 14<sup>th</sup> and 15<sup>th</sup> ...Bosom Buddies at Liberty Field. Game starts at 8:30AM.  
If it is rained out, game will be played the following weekend.

Feb 25<sup>th</sup> – Mar. 1<sup>st</sup> ...Spring Fling

Mar. 7<sup>th</sup> .....Sun City Cancer Survivor Day Event

Mar 25<sup>th</sup> .....30<sup>th</sup> Year Spring Banquet @ 6:00 PM at the Sundial Rec Center (103<sup>rd</sup> and Boswell). Tickets are \$5.00 per member and wives and \$10.00 for guests. It will be a **POTLUCK** and the Clubs will pay for the Sponsors. This year 19 members were nominated for the Hall of Fame.  
Thanks for your nominations.

## **DATA:**

Sponsors need to be confirmed as the same or changed in the case where the sponsor is no longer on the League Board. The sponsors should either confirm there are no changes in the committee or appoint new members.

### AMERICAN LEAGUE COMMITTEE FOR PLAYER PLACEMENT

1. Approved Committee Members are Bob Dobbins, Ron Power, Ron Johnson and Wayne Conn with Gregg Owens as Sponsor

### LEAGUE DATA COMMITTEE

1. Mike Graham and Loran Swanson with Gregg Owens as Sponsor

### AMERICAN LEAGUE COMMITTEE FOR MANAGER SELECTION

1. Carol Bowden as the Sponsor. Dick Lemoine from Sun City West and Linda Graham from Sun City.

### AMERICAN LEAGUE PUBLICITY COMMITTEE

1. Fred Martin, reporter for American League and Tex Wells as the Sponsor.

### AMERICAN LEAGUE ON RULES

1. Tex Wells is the Sponsor, Bob Wengers, Bob Brain and John Collins is the Committee Members.

## NATIONAL LEAGUE ON RULES

1. Dennis Hagerty is the Sponsor and Rich McAndrews Committee Member.

### **CLUB REPORTS:**

Feb 19<sup>th</sup> Next General Meeting @ 6:30 PM at the Lecture Hall in Sun City West.

FYI – The misters have been installed at Liberty Field, but no electricity yet.

### **OLD BUSINESS:**

Food Bank – 244 lbs were collected last month. Please bring pasta and baby items for the month of March. Thanks for your support.

Remember to wear **CREW** not **ANKLE** socks with your uniform.

### **NEW BUSINESS:**

A motion was made by Gregg Owens and seconded by Tex Wells that the women can wear shorts. Motion carried. Shorts will be stored at SCW

Sun Photography will be at Liberty Field on March 17<sup>th</sup> and 19<sup>th</sup> for Team Photos. If rained out, they will come the following week. Pictures will be available in 10 days. One 8X10 framed team photo will be presented to the Sponsors.

Clubs fundraiser is scheduled for April 17<sup>th</sup> and 18<sup>th</sup>. It will be held at the Nascar Race Track. We need 10-20 people to volunteer for seven-hour shifts to take tickets.

### **ADJOURNMENT:**

Meeting was adjourned by President Carol Bowden and seconded by Dennis Hagerty at 10:00AM. Next meeting is scheduled for March 11<sup>th</sup> at 8:00AM at the Men's Club in Sun City West.

**RESPECTFULLY SUBMITTED**

**CHUCK HENDRIX, SECRETARY**